



HARBEL COLLEGE (HARCO)

Department of Admissions, Registration & Records

Harbel, Lower Margibi County
Republic of Liberia

Photo
Photos Here

APPLICATION FORM # HC/APF - (.....)

1. Personal Information

| | | | | | | |
|-----------|------------|-------------|---------|---------------|--------------|--------------|
| Last Name | First Name | Middle Name | Sex | Date of Birth | | |
| | | | (M) (F) | ^M | ^D | ^Y |

2. Current Address

| | | | |
|--------------|------|--------|---------|
| Village/Town | City | County | Country |
| | | | |

3. Place of Origin

| | | | |
|-------------|------------------|------------------|------------|
| Nationality | County of Origin | Name of District | District # |
| | | | |

4. Marital Status and Religious Affiliation

| | |
|------------------------|-----------------------|
| Marital Status | Religion/Denomination |
| Married () Single () | |

5. Parental and Sponsor Information

| Parent(s)/Guardian(s) | Town/City/Village | County/ Country | Cell # |
|---|-------------------|-----------------|--------|
| Father's Name: | | | |
| Mother's Name: | | | |
| Sponsor's Name: | | | |
| Name of person to contact in case of Emergency: | | Cell #: | |

6. Employment Status

| | | |
|----------------------------------|---|--------|
| Are you employed? Yes () No () | If yes, please provide the name, address and cell # of your employer. | |
| Name: | Address: | Cell # |

7. References

Provide the names and contacts of three persons who are not related to you, whom you have known for at least three (3) years.

| | Name | Cell # |
|---------------|------|--------|
| Reference # 1 | | |
| Reference # 2 | | |
| Reference # 3 | | |

8. Previous Training Experience

| | |
|---|---|
| Do you have any previous training? Yes () No () | If yes, please indicate the type of training below: |
|---|---|

9. Previous Education

| Name of Last School attended | Did you graduate? | Date of Graduation |
|------------------------------|-------------------|--------------------|
| | | |

10. Educational Plan

| Category of Student | Intended term of Entry |
|-----------------------------|---|
| Full time () Part-time () | 1 st Semester () 2 nd Semester () |

11. Schools of Preference

Please Select Your School and Major Below

| School of Engineering & Energy Systems | School of School of Food, Agricultural, & Environmental Sciences |
|--|---|
| Mechanical/Renewable Energy Engineering () | Agri-Business {B.Sc.} Degree () |
| Information Technology () | Climate Change Studies {B.Sc.} Degree () |
| Safety Engineering (B.Sc.) Degree () | Food Science (B.Sc.) Pending |
| Electrical Engineering (B.Sc.) Degree () | Disaster/Emergency Management {B.Sc.} Degree () |
| Civil Engineering (B.Sc.) Pending | |
| School of Professional Studies | |
| Geography/Liberian Studies {B.A.} Degree () | |
| Early Childhood Development (B.Sc.) Degree (Pending) () | |
| Elementary Education (B.Sc.) Degree (Pending) | |
| Diploma in management Pending | |

12. If transferring from another College, List College

| | Name of College | Address | Credit Hours Accumulated |
|---|-----------------|---------|--------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

13. Disability or Impairment

Do you have any disability that would hinder your study at the college? If yes, please explain:

14. Certification

I certify that the above information is correct to the best of my knowledge. I understand that giving false information may make me ineligible for admission to the Harbel College (HARCO).

Signature of Applicant

Date

DO NOT WRITE BELOW THIS LINE

15. Official Endorsement

| Interviewed by | Title | Endorsed by Enrollment Counselor | Date |
|-----------------------|--------------|---|-------------|
| | | | |

Enrolled Yes () No () Date: _____

Concerns/Comments
